

**YOUTH SERVED WITH WIA RECOVERY ACT RESOURCES  
MONTHLY REPORT**

ETA Form: ETA-9149

Report Due Date: 5/15/2011

Report Month End Date: 4/30/2011

State: FL

OMB No. 1205-0474

Expires: 11/30/2009

| Performance Items  |   | Current Month (A) | Previous Month (B)       | Program-to-Date (C) |                          |                     |                          |
|--|---|-------------------|--------------------------|---------------------|--------------------------|---------------------|--------------------------|
| <b>A. PARTICIPANT SUMMARY INFORMATION</b>  |   |                   |                          |                     |                          |                     |                          |
| 1. Total number of new participants served   |   | 155               | 107                      | 16,238              |                          |                     |                          |
| 2. Total number of participants served   |   | 1,449             | 1,303                    | 17,311              |                          |                     |                          |
| Gender   | 3a. Male  | 575               | 497                      | 7,320               |                          |                     |                          |
|  | 3b. Female  | 874               | 812                      | 10,002              |                          |                     |                          |
| 4. Ethnicity: Hispanic/Latino  |   | 101               | 96                       | 1,737               |                          |                     |                          |
| Race   | 5a. American Indian or Alaska Native                                    | 15                | 10                       | 119                 |                          |                     |                          |
|  | 5b. Asian   | 11                | 10                       | 101                 |                          |                     |                          |
|  | 5c. Black or African-American   | 1,053             | 943                      | 13,120              |                          |                     |                          |
|  | 5d. Hawaiian Native or Other Pacific Islander                           | 10                | 5                        | 35                  |                          |                     |                          |
|  | 5e. White   | 312               | 293                      | 3,094               |                          |                     |                          |
| Education Level  | 6a. 8th grade and under   | 187               | 174                      | 2,478               |                          |                     |                          |
|  | 6b. 9th grade - 12th grade  | 792               | 683                      | 8,917               |                          |                     |                          |
|  | 6c. High School graduate or equivalent                                  | 414               | 394                      | 5,141               |                          |                     |                          |
|  | 6d. 1 - 3 years of college, or full-time technical or vocational school | 56                | 58                       | 756                 |                          |                     |                          |
|  | 6e. 4 years of college or more  | 0                 | 0                        | 39                  |                          |                     |                          |
| School Status  | 7a. In-school youth   | 761               | 659                      | 10,343              |                          |                     |                          |
|  | 7b. Out-of-school youth   | 688               | 650                      | 6,979               |                          |                     |                          |
| Age  | 8a. 14 - 18   | 808               | 707                      | 10,702              |                          |                     |                          |
|  | 8b. 19 - 21   | 519               | 471                      | 4,844               |                          |                     |                          |
|  | 8c. 22 - 24   | 122               | 131                      | 1,767               |                          |                     |                          |
| 9. Individuals with disabilities   |   | 120               | 102                      | 1,215               |                          |                     |                          |
| 10. Eligible Veterans  |   | 1                 | 1                        | 25                  |                          |                     |                          |
| 11. Number of participants placed in summer employment                                     |   | 0                 | 0                        | 15,580              |                          |                     |                          |
| 12. Number of participants placed in work experiences outside of the summer months         |   | 279               | 144                      | 1,097               |                          |                     |                          |
| 13. Number of participants receiving educational achievement services                      |   | 592               | 524                      | 1,253               |                          |                     |                          |
| 14. Number of participants receiving employment services                                   |   | 479               | 357                      | 8,370               |                          |                     |                          |
| 14b. Number of participants transitioning into unsubsidized employment                     |   | 0                 | 0                        | 1,555               |                          |                     |                          |
| 15. Number of participants receiving additional support services for youth                 |   | 162               | 130                      | 205                 |                          |                     |                          |
| 16. Number of participants receiving leadership development opportunities                  |   | 65                | 66                       | 168                 |                          |                     |                          |
| 17. Number of participants receiving follow-up services                                    |   | 7                 | 5                        | 255                 |                          |                     |                          |
| 18. Number of summer employment participants enrolled in services beyond summer employment |   | 304               | 313                      | 828                 |                          |                     |                          |
| Performance Items  |   | Current Month (A) |                          | Previous Month (B)  |                          | Program-to-Date (C) |                          |
|  |   | Value             | Numerator<br>Denominator | Value               | Numerator<br>Denominator | Value               | Numerator<br>Denominator |
| <b>B. LEADING INDICATORS OF PERFORMANCE</b>  |   |                   |                          |                     |                          |                     |                          |
| 1. Work readiness attainment rate  |   | 82.8 %            | 600<br>725               | 82.7 %              | 632<br>764               | 90.5 %              | 14,489<br>16,012         |
| 2. Summer employment completion rate   |   | 97.4 %            | 706<br>725               | 97.3 %              | 743<br>764               | 94.0 %              | 15,007<br>15,973         |
| <b>C. REPORT CERTIFICATION/ADDITIONAL COMMENTS</b>   |   |                   |                          |                     |                          |                     |                          |
| Grantee Remarks:   |   |                   |                          |                     |                          |                     |                          |
| Name of Grantee Certifying Official:   |   |                   | Telephone Number:        |                     | Email:                   |                     |                          |

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